



Clyst Mission Community In Touch

OUR SERVICES THIS SUNDAY, 25 OCTOBER 2020 *Last Sunday after Trinity*

10am	Morning Prayer, Broadclyst
10.30am	Hope Church, at Pinhoe <u>Church</u> – <i>please email Wiz first</i>
6.30pm	Holy Communion, Sowton

COVID-19 GUIDANCE: Please bear in mind that our clergy will direct you where our pattern of worship and our movements are constrained. Hand-sanitiser is available – please do use it.

OUR SERVICES NEXT SUNDAY, 1 NOVEMBER 2020 *All Saints Day*

10am	Holy Communion, Broadclyst
10.30am	Hope Church, at Pinhoe Church – <i>please email Wiz first to book in</i>

READINGS FOR SUNDAY 1 NOVEMBER:

[from] Revelation 7: 9-17; 1 John 3: 1-3; Matthew 5: 1-12

CONTACT:

- The CMC Office is located at 9 Church Hill, Pinhoe EX4 9ER; access is via the small gate on the corner of Harrington Lane and Church Hill – Office letterbox is outside.
- **Office [NB currently closed]:** clystmissionoffice@gmail.com ; 01392 468928.
- **Rev'd Wiz Slater:** teamrector@clystmissioncommunity.org.uk ; 07576 812951.
- **Rev'd Bernard Lane:** tvclystvalley@gmail.com ; 01404 758759.
- **Rev'd Dr Adrian Hough, Associate Priest:** please contact via CMC Office, as above.

Collect Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Additional Collect Merciful God, teach us to be faithful in change and uncertainty, that trusting in your word and obeying your will we may enter the unfailing joy of Jesus Christ our Lord. **Amen.**

BCP Collect: O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. **Amen.**

First Reading: Deuteronomy 34: 1-12 ^{NIV}

After forty years travelling through the desert, Moses looks down on the Promised Land from Mount Nebo.

Then Moses climbed Mount Nebo from the plains of Moab to the top of Pisgah, across from Jericho. There the Lord showed him the whole land—from Gilead to Dan, ² all of Naphtali, the territory of Ephraim and Manasseh, all the land of Judah as far as the Mediterranean Sea, ³ the Negev and the whole region from the Valley of Jericho, the City of Palms, as far as Zoar. ⁴ Then the Lord said to him, “This is the land I promised on oath to Abraham, Isaac and Jacob when I said, ‘I will give it to your descendants.’ I have let you see it with your eyes, but you will not cross over into it.”

⁵ And Moses the servant of the Lord died there in Moab, as the Lord had said. ⁶ He buried him in Moab, in the valley opposite Beth Peor, but to this day no one knows where his grave is. ⁷ Moses was a hundred and twenty years old when he died, yet his eyes were not weak nor his strength gone. ⁸ The Israelites grieved for Moses in the plains of Moab thirty days, until the time of weeping and mourning was over.

⁹ Now Joshua son of Nun was filled with the spirit of wisdom because Moses had laid his hands on him. So the Israelites listened to him and did what the Lord had commanded Moses.

¹⁰ Since then, no prophet has risen in Israel like Moses, whom the Lord knew face to face, ¹¹ who did all those signs and wonders the Lord sent him to do in Egypt—to Pharaoh and to all his officials and to his whole land. ¹² For no one has ever shown the mighty power or performed the awesome deeds that Moses did in the sight of all Israel.

Second Reading: 1 Thessalonians 2: 1-8 ^{NIV}

Paul looks back at his first visit to Thessalonica and his desire to share the gospel with them.

You know, brothers and sisters, that our visit to you was not without results. ² We had previously suffered and been treated outrageously in Philippi, as you know, but with the help of our God we dared to tell you his gospel in the face of strong opposition. ³ For the appeal we make does not spring from error or impure motives, nor are we trying to trick you. ⁴ On the contrary, we speak as those approved by God to be entrusted with the gospel. We are not trying to please people but God, who tests our hearts. ⁵ You know we never used flattery, nor did we put on a mask to cover up greed—God is our witness. ⁶ We were not looking for praise from people, not from you or anyone else, even though as apostles of Christ we could have asserted our authority. ⁷ Instead, we were like young children among you. Just as a nursing mother cares for her children, ⁸ so we cared for you. Because we loved you so much, we were delighted to share with you not only the gospel of God but our lives as well.

Gospel Reading: Matthew 22: 34-46 ^{NIV}

The Pharisees try to trick Jesus with a question about the Jewish law.

Hearing that Jesus had silenced the Sadducees, the Pharisees got together. ³⁵ One of them, an expert in the law, tested him with this question: ³⁶ “Teacher, which is the greatest commandment in the Law?”

³⁷ Jesus replied: “‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ ³⁸ This is the first and greatest commandment. ³⁹ And the second is like it: ‘Love your neighbour as yourself.’ ⁴⁰ All the Law and the Prophets hang on these two commandments.”

⁴¹ While the Pharisees were gathered together, Jesus asked them, ⁴² “What do you think about the Messiah? Whose son is he?”

“The son of David,” they replied.

⁴³ He said to them, “How is it then that David, speaking by the Spirit, calls him ‘Lord’? For he says,

⁴⁴ “‘The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.”’”

⁴⁵ If then David calls him ‘Lord,’ how can he be his son?” ⁴⁶ No one could say a word in reply, and from that day on no one dared to ask him any more questions.

Post-Communion Prayer

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever. **Amen.**